

## FIRST ONE IN OVER 15 YEARS



The Sunday School of the First Church, Holly Springs, has reached the Advance Standard, and in so doing has become the fourth one in Mississippi history and the first one in over 15 years. Shown above are the teachers and officers. On first row at left end is Mr. Leslie Sigman, superintendent, while at the right end is the pastor, Dr. Earl Kelly. The three Sunday Schools reaching the advance standard in earlier years were Pontotoc, First; Columbia, First; and Philadelphia, First.

## Opposes Sixth "Senior" Seminary — Seminary President Advances Idea Of Junior Seminaries

### Indiana Plans For Convention Status

INDIANAPOLIS, Ind. (BP)—Indiana Southern Baptists hopes to organize a state convention of Southern Baptist churches in 1958.

Messengers to the second annual meeting of the Regional Fellowship Association of Indiana Southern Baptists held in the Hoosier capital recently adopted this resolution:

"That in preparation for the 1957 session we invite and urge every church to send three to five messengers in addition to the pastor for the purpose of making plans looking to the organization of a state convention in the fall of 1958."

According to reports given at the session, Southern Baptists in Indiana now have 79 churches and 34 missions with 16,186 members. They reported 2,007 baptisms in the past association year and gifts to the Cooperative Program totalling well over \$50,000.

**Pioneer Mission Area**  
Indiana is the key state in the pioneer mission area now being developed by the Southern Baptist Home Mission Board, according to A. B. Cash, Atlanta, director of pioneer and mountain missions for the board.

This pioneer mission area extends from Minnesota through the Great Lakes region to western New York state, he said.

Cash stated, "By the spring of 1957 the 1,000th Southern Baptist church will be established north of the Ohio River." Not all of these are in the pioneer stage; however, since Southern Baptist work in Illinois is 50 years old.

## SEE IF YOU AGREE—

### The Place Of The Preacher In Politics

What should be the role of the clergyman in partisan politics? Does he jeopardize his

### Churches Urged To Go "Over The Top"

"\$75,745.56 will be necessary during October if we are to reach our 1955-56 Cooperative Program objective," declared Dr. Chester L. Quarles, executive secretary-treasurer.

"Receipts for this convention year through September totaled \$1,409,254.44, leaving the above amount necessary during October to reach our objective of \$1,675,000 for this convention year," he declared.

Dr. Quarles urged every church to do its best during October so that we can go "over the top" with all funds given over the objective to go to missions—state, foreign, and home.

The "over the goal" funds would be divided as follows: State Missions, 50%; foreign missions, 37½%; and home missions 12½%.

By J. Howard Williams  
President, Southwestern  
Seminary

"There is a tide in the affairs of men which taken at the flood leads on to fortune; omitted, all the voyage of their life is bound in shallows and in miseries. On such a full sea we are now afloat, and we must take the current when it serves, or lose our ventures."

So philosophized Brutus in Shakespeare's Julius Caesar. Such times come to men, movements, and nations. Frequently they are not recognized until they have passed and the opportunity for marked progress may have passed not only for a sea-

### Foreign Board To Name 125 This Year For Service

RICHMOND, Va. (RNS)—The Southern Baptist Foreign Mission Board by the end of the year will have appointed more missionaries than during any other 12-month period in its history, the executive secretary said here.

Dr. Baker James Cauthen said that some 125 missionaries are expected to be named before the year is over. Several new missionaries will be appointed at the board's October 9-10 meeting here, he said, when an increased 1957 budget will be presented.

"We will be in a position to recommend an advance in our budget because of the growing support for world missions being given by Southern Baptists," Dr. Cauthen declared.

He said the urgency of world missions will be presented in every state, district and association meeting of the Southern Baptist Convention next year.

### Charley Matthews Dies In Texas

Dr. Charles E. Matthews, for several years Secretary of Evangelism for the Home Mission Board of the Southern Convention, died Friday, October 5th after being in failing health for the past several months.

Funeral services were held Monday at 2:30 o'clock in the Travis Avenue Church, Fort Worth, Texas, where Dr. Matthews served as pastor, for nearly 25 years before becoming Secretary of Evangelism for the Southern Convention.

Dr. Matthews, 68, was a native of Missouri. He is survived by his widow, one son, one daughter, two grandchildren, two sisters and one brother.

Funeral services were conducted by his pastor, Dr. Robert Naylor, pastor of the Travis Avenue church, and Dr. Robert G. Lee of Memphis. It was stated that Dr. Lee and Dr. Matthews had made a covenant with each other that the funeral of the one who died first would be preached by the other.

Dr. Matthews had chosen the songs and scriptures for his funeral service. The choir sang "I Shall Know Him" and "Have Faith in God." The scripture read was Romans 1:28-39. Members of the staff of the Home Mission Board Department of Evangelism served as pallbearers.

**Develops Program**  
Dr. Matthews was a leader in the establishment and development of the Southern Baptist Program of Evangelism and led in the great advance in evangelism in the past ten years.

Dr. Matthews had appeared in Mississippi on numerous occasions and was known by many of our people in this State. Dr. Joe T. Odle, Associate Executive Secretary, represented Mississippi at the funeral services on Monday.

Dr. Matthews had written his autobiography. It is believed that this is near enough completion that it can be published.

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All ten agreed in general that while the minister as a private citizen has a duty to think through issues and take sides, he should not use his pulpit for partisan purposes. How and where he expresses his views away from the pulpit, however, is up to his good sense and judgment.

But while agreeing broadly on these points, the group expressed widely varying opinions on the nature, extent and vigor of a minister's political

### Alcohol Education Week Set Oct. 28

Alcohol Education Week has been set for the week of Oct. 28-Nov. 4, according to Rev. C. M. Day, Jackson, associate secretary, Mississippi Church Council for Alcohol Education.

Sunday, Oct. 28, the opening day, is World Temperance Sunday.

Every church is urged to observe the week and those desiring aid or suggestions are urged to contact the council, address, McRae Building, Jackson, which is supported by the Mississippi Baptist Convention Board.

Help can be offered by suggesting teachers, speakers, materials, counsel, textbooks and films.

—BR—

### Late BULLETINS From Around The World

(By Religious News Service)

NEW YORK—Methodist Bishop Frederick B. Newell of New York said here he intends to make future appointments of district superintendents and ministers "without regard to their color" and warned that congregations "must expect to be served by ministers on the same basis."

RICHMOND, Va. — Ministers and elders of East Hanover Presbytery voted 49-25 to allow women to become deacons and elders of churches.

PARIS — Reconstruction of war-damaged churches has made this one of the greatest eras of church building in the history of France.

WASHINGTON, D. C. — Indian Ambassador G. L. Mehta warned here that American missionaries should keep hands off domestic politics in India.

CUPERTINO, Calif. — A released-time religious education program which had been operating in the Cupertino school for the past 12 years was discontinued by a 3-2 vote of the school trustees.

PITTSBURG, Pa. — A group of laymen from the United Presbyterian Church formed a committee here to promote the proposed merger of their denomination with the Presbyterian Church in the U. S. A.

WASHINGTON, D. C. — Sen. John F. Kennedy (D-Mass.) will be the 1956 recipient of the Cardinal Gibbons Medal awarded annually by the Catholic University of America Alumni Association, it was announced here.

VATICAN CITY — Pope Pius XII, in a message to Italian Catholics, said the Catholic Church defends private ownership but at the same time wishes to see a fairer distribution of the world's riches.

LOS ANGELES — Mormons have increased their Southern California membership by 37% in the last year, officials of the Church of Jesus Christ of Latter-day Saints reported.

# Outstanding Program To Mark Convention

## "Victorious Living" To Be Theme First State BSU Convention For Negroes

"Victorious Living" will be the theme of the first state Baptist Student Union Convention for Negroes, October 19-20, according to Dr. Wm. A. Keel, Jackson, secretary Negro Work Department of the State Convention Board, who will direct the meeting.

The convention will get underway Friday afternoon at Farish Street Baptist Church in

## Municipal Council Orders Seizure Of Catholic Schools

VANCOUVER, B. C. (RNS)—Municipal authorities in nearby Coquitlam formally ordered the seizure of three Roman Catholic schools in the area for non-payment of taxes.

The schools, Our Lady of Lourdes grade and high schools and Our Lady of Fatima grade in Maillardville, owe \$10,000 in taxes over a four year period.

Reeve James Christmas said the decision of the municipal council to take legal title to the school property was made after a conference with Roman Catholic officials. At the meeting, he said, were Coadjutor Archbishop Martin M. Johnson of Vancouver, the Rev. J. E. Brown, diocesan director of the Holy Name Society, and T. C. Norris, counsel for the Church.

For some years Roman Catholic leaders have been unsuccessfully seeking provincial grants for parochial schools on the same basis as grants to public schools. They have protested the "double burden" of paying public school taxes and supporting their own separate schools.

Last November the Coquitlam municipal council notified Catholic authorities it would have to seize the three Maillardville schools unless the taxes on them were paid by Sept. 30 of this year.

## DID YOU KNOW —

### Mississippi Baptists Share In Support Of 15 Of 47 Hospitals Maintained In Family Of Southern Baptists

Did you know that Southern Baptists as a whole maintain 47 hospitals to help heal humanity's hurt and that Mississippi Baptists share in the support of 14 of them.

Thirty-six of the total number are maintained in the homeland while the other 11 are operated by the Foreign Mission Board in overseas mission areas.

Although all Southern Baptists operate 47 hospitals that does not mean that all Southern Baptists share in operation of all the hospitals.

As an example, Mississippi Baptists, through the Coopera-

Jackson, Friday evening's session will be held at Jackson State College with the closing Saturday session to be held at the Farish Street church.

Students from four colleges will participate as follows: Jackson State College, Natchez College, Alcorn College, and Mississippi Vocational College.

Presiding will be Miss Vera Hendricks, state president, of Alcorn college. Out-of-state visitors will include S. E. Grinstead of Nashville, National B. S. U. secretary; Rev. W. Constello Trotter of Chicago, secretary of evangelism, National Baptist Convention, U. S. A., and Dr. Guy Bellamy, secretary of Department of Work with Negroes, Home Mission Board, Atlanta.

State leaders to appear on program will include Dr. Chester L. Quarles, state Baptist executive secretary - treasurer; Kermit King, state Baptist Training Union secretary, and Dr. W. P. Davis, President State Baptist Convention Board.

The convention will be sponsored by the State Convention Board and the Mississippi Baptist Seminary for Negroes, Dr. Keel, director.

## "Higher Ground" Subject State Mission Sunday

"Higher Ground" will be the subject of the program suggested for State Mission Day in the Sunday Schools of the state, scheduled for Sunday, October 28.

Every Sunday School in the state has been urged to observe the day with a special program and take an offering for the cause of state missions, according to Dr. E. C. Williams, state Sunday School secretary, and Dr. Chester L. Quarles, executive secretary-treasurer.

Materials have been mailed to all Sunday School superintendents from the Sunday School Board in Nashville.

## Wellborn, Pettigrew Warren, White, Bates Leavell, Naylor To Make Appearances

A strong program featuring an unusual number of outstanding personalities, will mark the 121st annual session of the Mississippi Baptist Convention which is scheduled to meet Nov. 13-15 at Jackson's First Baptist Church.

The program has been released by the Convention's committee on order of business, Dr. Luther Joe Thompson, Jackson, chairman.

Headlining the visiting speakers will be Dr. Charles Wellborn outstanding youth speaker of Waco, Texas; Dr. W. R. Pettigrew, pastor Walnut Street Church, Louisville; Dr. C. C. Warren, pastor First Church, Charlotte, N. C. and president of the Southern Convention; Dr. W. R. White, president Baylor University, Waco, Texas; Dr. Carl Bates, pastor First Church, Amarillo, Texas; Dr. Roland Q. Leavell, president New Orleans Seminary and Dr. R. E. Naylor, pastor Travis Ave. Church, Fort Worth, Texas.

Dr. Perry W. Claxton, pastor First Church, Greenville, will preach the Convention sermon. Rev. J. B. Middleton, pastor Weir Church, is alternate.

**Cooper to Preside**  
Owen Cooper, Yazoo City layman, and convention president, is scheduled to call the body to order at 9:30 on Tuesday morning and deliver the president's address later that morning.

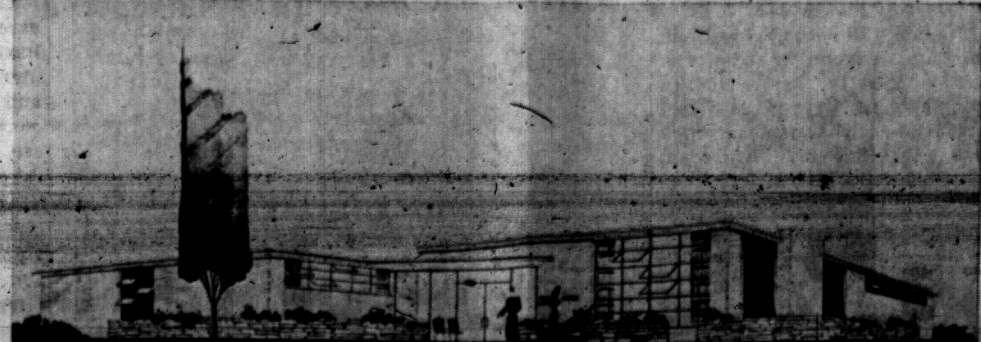
All sessions will be held in the host church, Dr. W. Douglas Hudgins, pastor, except the Thursday night youth night Youth Rally which will be held in the city auditorium with Dr. Wellborn as the speaker.

Outstanding state personalities listed on program include Governor J. P. Coleman.

Other officers of the convention include Rev. W. L. Day, Tupelo, first vice-president; Rev. Chester Molpus, Natchez, second vice-president; Rev. Robert Martin, Jackson, recording secretary and Rev. Gordon Samsing, Jackson, assistant recording secretary.

(Continued on Page 3)

## PROPOSED BSU CENTER AT STATE COLLEGE



The proposed Baptist Student Center at Mississippi State College is already on the drawing board, as evidenced above. This building is scheduled to become a reality through the capital needs budget of the Cooperative Program. Roy Isbell is student director. Approximately one-half the student body is Baptist or Baptist preference.

## Several Exceptions

There are one or two rare exceptions, however. One is the Baptist Memorial Hospital in Memphis which is maintained and supported by three state conventions, Arkansas, Tennessee, and Mississippi.

The Mississippi Baptist Convention maintains and supports one state-hospital, the Mississippi Baptist Hospital in Jackson.

Therefore, in the final analysis, through the Cooperative Program, Mississippi Baptists share in a comparatively small way in the support of 14 hospitals.

Since the hospitals maintain-

## Residents Close Up Shop To Pray For Needed Rain

HOLTON, Kan. (RNS) — Residents of this drought-stricken little town of northeastern Kansas closed their businesses for a day and gathered on the courthouse square to pray for rain.

The pastors of six Protestant churches — Assembly of God, Baptist, Disciples of Christ, Evangelical United Brethren Methodist and Presbyterian — and a chaplain at the nearby Pottawatomie Indian reservation, participated in the program.

It was sponsored by the Holton Ministerial Alliance.



## QUARLES' QUOTES

From The Office Of The  
Executive Secretary-Treasurer

**ASSOCIATIONS:** So far as the annual associational meetings are concerned the next two weeks will be the busiest two weeks in the year. Over half of the associations of Mississippi Baptists meet during these two weeks of October. All of our state workers and many other individuals whom we have asked to aid us will be giving themselves unstintingly in attending the meetings and speaking as the committees have requested.

We pray that state, home, and foreign missions, as well as associational missions will receive a tremendous boost in all of these worth-while meetings.

This is the time when Baptists attend to their business and we are thrilled with the wonderful spirit that we know is existing in all of our associations at this present time.

If your associational meeting has not already been held, make your plans to attend. Great crowds aid in building up a great spirit and Baptists thrive on that.

**MATTHEWS:** Southern Baptists have lost a great and wonderful leader in the home-going of Dr. Charlie Matthews. Having been a pastor of a great church for many years, he was asked to come to the helm of the work of evangelism of the Home Mission Board several years ago. He caused Baptists to think through a program of evangelism and through his ingenuity and great leadership led Southern Baptists to adopt a program which was known as the "Southern Baptist Program of Evangelism." There was a stupendous achievement. Of course the program has already been changed and adapted as the need arises. Baptists like to work together, pray together

and walk together in the great program of the Lord.

**STATE MISSIONS:** State Mission Day in our churches will be observed the last Sunday in October. Many of our churches make a special offering to state missions through their Sunday schools on that day. The budget of Mississippi Baptists is worked out each year with the assumption that a large amount of money will be given for state missions on that particular day and will be expended through the coming twelve months.

Mr. Sunday School Superintendent, what is your church planning to do along this line? We are sure that you have already received materials sent to you from Nashville designed to aid you in presenting this matter effectively and appropriately to your Sunday school. We need to make great strides of progress in our state missions program but "missions wait on stewardship."

**CONVENTION:** It will not be long before the Mississippi Baptist Convention will meet in Jackson. Program Chairman Dr. Luther Joe Thompson, pastor, Calvary Baptist Church, Jackson, has been working with his committee in a very splendid way. A wonderful program has already been worked out and soon will be advertised in the Baptist Record and sent to the pastors of our state. I do not believe that Mississippi Baptists have ever had a finer array of outstanding speakers than have been secured for this coming convention.

By all means our churches should make it possible for pastors and others to attend. We have been thrilled with the growing number of laymen who are attending all of the sessions

## Ovett Church Report Progress

Rev. John L. Jones, who is beginning his third year as pastor of the Ovett Church, reports that there have been 18 additions, 13 for baptism, there during the past year.

During the year the church has held two revivals, a week of Bible study, a church mission study course, a School of Missions, and the largest Vacation Bible School in the history of the church. The gifts to all causes were higher than ever. Every member of the church receives the Baptist Record and Home Life.

The church observed Youth Week and Youth Mission Sunday when five young girls dedicated their lives to missions and one young man surrendered to the call to preach. (Another young man surrendered for mission service a little later.)

Recently the church held their annual chicken supper, with 126 present. Leonard Melvin, Jr., Jones County attorney, was the speaker.

of our convention. That, in my estimation, is one of our greatest needs.

Last year the First Baptist Church of Greenwood, by working at it in a very definite way had an outstanding group of men attending the sessions of the Convention. Quite obviously, they were a source of strength for the Convention and at the same time the church is better informed on Baptists affairs. We need more great well-informed laymen. The future of Mississippi Baptists depends upon the quality of our leadership among men.

**OCTOBER:** This is the last month of the fiscal year of Mississippi Baptists. The last day of the month we will close the books for this Convention year. To be included in our report of this year's activities, all money must be in our office no later than October 31. Money received the next day November 1, will be included in the report of next year's giving. This is according to the policy of our Board and the requirements of our auditor.

We trust that we will go over the top in our giving through the Cooperative Program. Our worthy goal for this year is \$1,675,000. Mississippi Baptists can, if they will, go far above this goal if all the churches contribute during this last month of the Convention year. Some churches have not yet sent anything in through the Cooperative Program. How I wish that every church in all of the state could catch a vision of the needs of the world and to see the possibilities of meeting those needs through regular contributions through the Cooperative Program.

Those especially interested in home and foreign missions will be able to know that their money given this month will go definitely to state, home and foreign missions. We are now in the Advance portion of the program of Southern Baptists, which means that the money will go 100 cents on a dollar to home and foreign missions. Any money that Mississippi Baptists give over the \$1,675,000 will be divided 50 per cent for state missions and 50 per cent for Southern Baptist Convention causes. Word was received on Monday from Porter South of the Southern Baptist Convention Executive Committee, that all Cooperative Program receipts received for remainder of 1956 will go 75 per cent to foreign missions and 25 per cent to home missions as gifts went over the ten million dollar basic budget on Monday.

Has your church done what it can do and should do? Have you given a worthy contribution from your church to world missions? If not why not bring it up next Sunday and urge the church to do what it can do.

**BR**  
The church is the noblest and best organization in the world. It furnishes the best examples of righteous living, the finest specimens of character, of which the world has any knowledge; exercises the largest influence in the work of reform; promotes honest, progressive, and beneficent government, and more than any other thing makes and maintains the home as a place of virtue, love, righteousness, brotherly kindness, and sacred honor.

**BR**  
Christ gave His best for you. Give Christ your best through His Church.

## Baptist Hospital In Memphis Named Nation's "Hospital Of The Month"

### East Moss Point Licenses Preacher



H. G. Frazier ed at East Moss Point during the recent youth revival there.

A graduate of Evergreen High School, Evergreen, Alabama, he is now a student at Mississippi State College in the School of Religion and Philosophy. He served in the U. S. Army for three years.

Rev. John C. Hilbun is the pastor at East Moss Point.

Some people know Christ; some just know about Him.

Baptist Memorial Hospital in Memphis has been named "The Hospital of the Month" by MODERN HOSPITAL, a national magazine published in Chicago. Certificates of award for the overall excellence of the hospital's Madison-East building have been presented to Frank S. Groner, administrator of the hospital, and the Office of Walk C. Jones Architects. The certificates commend the hospital and architect for the "excellence of design, functional planning, economy of construction and operation and proper provision for the hospital needs of the community." A colored picture on the cover of the October issue of MODERN HOSPITAL spotlights one of the colorful nurses' stations in the new building.

In the article, entitled "New Wing Makes A Good Hospital Better," the editors of the magazine point that the 13-story Madison-East building adds new ideas in construction

and equipment to the unusual services that have made the hospital famous throughout the area it serves.

The opening of the new building last December brought the hospital's bed capacity to 800 and climaxed 44 years of progressive planning for the care of patients in the area. Accordingly, hospital officials and the architects — Walk C. Jones of Memphis — designed the new unit in keeping with this progressive tradition.

**PR Program Cited**  
Recognition has come to the hospital for its public relations program, also. A recent issue of Public Relations News, a weekly newsletter with nationwide circulation, cited the dedication and formal opening of the Madison-East addition to Baptist Memorial as "an outstanding example of good communication and community relations by a business or service institution."

**BR**  
If our church is to be a going concern, we must have church-going members.

**BR**  
The frost of sin often nips spiritual greatness in the bud.

## Center Terrace Schedules Revival



Rev. Barney Walker, Sr. Revival services at the Center Terrace Church, Canton, are scheduled for October 15-October 21.

Rev. Barney Walker, Sr. of Jackson will be the evangelist and Tom Moak, Jr. of Crystal Springs will direct the music.

Services will begin Monday night at 7:30 and will continue daily at 9:30 A.M. and 7:30 P.M.

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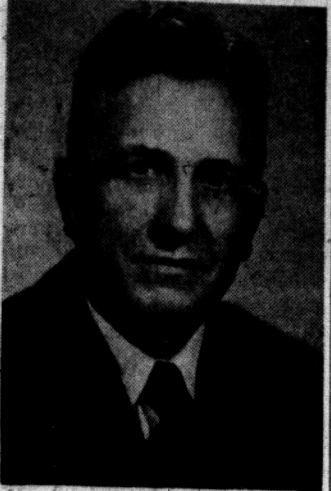


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## Calvary, Jackson Announces Revival



Dr. Perry F. Webb

Dr. Perry F. Webb, pastor of First Church, San Antonio, Texas, is to be the preacher during a revival at Calvary Church, Jackson, October 14-21.

Dr. Webb has been pastor of the San Antonio church for 20 years. The church has a membership of approximately 9000, making it the third largest in the Southern Baptist Convention. A recent book of sermons by Dr. Webb, entitled "Doves in the Dust" has enjoyed a wide sale.

—BR—

## Berry Heads Capital Needs Survey Group

ATLANTA, Ga. — (BP) — Kendall Berry, of Blytheville, Ark., has succeeded James W. Merritt, of Gainesville, Ga., as chairman of the capital needs survey committee of the Southern Baptist Executive Committee.

Appointment of a new chairman was announced here by Federal Judge Frank Hooper, chairman of the Executive Committee.

Merritt, who asked to be relieved of responsibility with the committee, will have his place taken by A. Barnum Hawkes, of Waycross, Ga.

—BR—

J. C. Price, of Graystone Church, Durham, is the new educational director of Forty-First Avenue Church, Meridian. He is a graduate of New Orleans Seminary.

—BR—

The church is the avenue through which we walk to the heights of God.

## Seminary President --

(Continued from Page 1)

son but forever. Such a tide is now being experienced by Southern Baptists. It is seen in practically, if not every, phase of our life. For a quarter of a century, we have been urging the need of a revival. Whatever you may call it, there is now a spiritual tide that is rising in our nation, and no denomination is having a greater part in that revival than our own.

Southern Baptists are enveloped in a movement which is breaking out spontaneously. It is unplanned. It is not promoted. New territories are calling for our assistance. New opportunities are awaiting us on all sides. Our founding fathers in their earliest documents thought in terms of "the United States." Southern Baptists were not born to be provincials. And now, from the Great Lakes to the Gulf, from the Atlantic to the Pacific, our work is spreading. Groups are getting together and calling for our help.

The tide is on Southern Baptists.

### Home Board Assistance

In new areas from Washington and Oregon across the continent and even into the older states of New England, churches are springing up, as indicated, in unplanned and unpromoted fashion. Without presuming here to discuss ways and means, Southern Baptists ought so to reinforce the Home Mission Board with added millions of funds as to enable that Board to go to the assistance of such churches, and also to plan wisely a strategy by which other new churches could be well located and organized.

The second suggestion is that we find a way to step up our training program for both preachers and other church workers. But the fact is that our young people are responding by the thousands and our training facilities are inadequate. On the other hand, new churches are being organized by the hundreds and this movement, we are told, could soon be augmented into thousands if we had the necessary leadership.

### Another Seminary?

Southern Baptists have five seminaries. The three oldest happen to be the three largest in the United States, and that, perhaps, means in the world. Already they are crowded to overflowing. The newer ones are likewise crowded, but their facilities are being enlarged. There is considerable sentiment for the starting of a sixth sem-

## NOTICE!

In compliance with Article XVI, Section 1, of the Constitution of the Mississippi Baptist Convention, notice is hereby given through the columns of the BAPTIST RECORD that a request will be made of the 1956 convention upon recommendation of the State Convention Board that \$600,000 of funds be borrowed for use in erecting certain urgently needed buildings as outlined in the program adopted by the state convention in 1955.

This loan to be repaid from previously authorized capital funds to be included in the Cooperative Program budget for the years ending October 31, 1958, October 31, 1959, and October 31, 1960, and such subsequent years as may be required to repay the loan in full.

The money will be allocated to the various institutions in accordance with the formula adopted by the 1955 convention.

inary. Under present conditions, I think that is not the answer.

A sixth seminary patterned in its facilities after our five would cost into the millions. Golden Gate, for instance, will cost some eight or ten million dollars when its plant is completed. Its leaders are telling us now that it will need at least four to five million dollars to provide enough equipment to care for five hundred students. We have every reason to be grateful for Golden Gate, and Southern Baptists will have one of their greatest assets for that vast area of the United States in this new and already challenging institution.

### Junior Seminaries

I think it is possible for us to establish five junior seminaries across the northern part of the nation with the cost at less than the cost of another Golden Gate of five hundred capacity. Let us remember that while West Point has served the nation since its earliest history, emergencies have been met with training camps throughout the land.

At such points as Seattle, Denver, Kansas City, Chicago, and some point in Ohio, junior seminaries could be established with a small corps of properly trained personnel, who could teach a minimum number of courses on which students might later request credit. At the same time, such a center could offer on the diploma level numerous courses which might be taught by worthy faculty assistants. Such centers could be set up under the auspices and guidance of the present seminaries and a plan worked out by which those who took as much as two years' work under accredited teachers could attend any one of our five senior seminaries for a period of two additional years and receive credit on work done in the junior seminaries, provided their scholarship justified it.

**Solution Not Easy**  
These suggestions raise many

## Robinson St. Baptists Elect New Deacons

A slate of new deacons has been elected by the Robinson Street Church, Jackson. They are as follows: W. J. Bilbro, R. M. Bogan, F. W. Gullette, L. L. Hart, T. A. Touchstone, S. G. Walker, J. D. White, R. D. Whitfield and S. L. Young. At a call meeting of these deacons officers were elected. They are Mr. Gillette, Chairman, Mr. Bilbro, Associate Chairman, Mr. Hart, Secretary, and Mr. Bogan, Associate Secretary.

On October 12, at the evening service there will be an ordination service to ordain Mr. Bilbro, Mr. Bogan, Mr. Hart, and Mr. Whitfield. The remaining five are already ordained deacons and will be installed.

The church has the rotating system in electing their deacons for a period of three years active service after which time they discontinue their services for one year. They are then subject to being re-elected for another term of office.

Rev. Leonard Holloway is pastor.

—BR—

## Lyman Homecoming To Be October 28

Lyman Church will celebrate Homecoming Day on October 28 with both morning and afternoon services and dinner served at the church.

Rev. P. S. Dodge and other former pastors will be on the program. Rev. J. C. Pinson is the pastor.

problems. Their solution will not be easy. The direction suggested may not be the wisest, but Southern Baptists need to face such problems and, under God, find the solution. We are not to seek any cheap advantage over anybody. We are not to think in terms of petty pride. We are in a tide. Our day of opportunity is here.

We can find the way more effectively to give the gospel as we understand it to a nation whose spiritual hunger is evidenced on all sides. To find such an answer for the training of preachers will enable us to have 100 to 500 students in each of five such centers, as mentioned above, thereby furnishing leadership to areas which need it.

It would relieve the congestion that is in our present seminaries and enable them to do their regular work plus much advanced training, which fields of teaching do not now need to be duplicated in five or more new centers. Such a plan will issue a challenge to Southern Baptists which can be matched by the great spiritual and economic resources with which God has endowed us.

—BR—

HONG KONG — The Peiping Radio said that the "Red Dean of Canterbury," Dr. Hewlett Johnson, his wife and two daughters arrived there and were

## North Central Group To Meet

The North Central Pastors' Conference will meet at the First Church, Winona Oct. 15 at 10 a. m. A special study of marriage and the family will be conducted by Rev. Joe Cooper of Valden. Rev. C. B. Hamlet, pastor of the First Church, Winona, will lead in the study of the Scriptures in Romans. The group will eat together in a local restaurant following the conference.

Rev. Mayo Brown, pastor of the Pleasant Ridge Church in Holmes County, will preside.

met by Kuo Mo Jo, chairman of the Chinese Peoples World Peace Committee, other ranking officials, and leaders from religious societies.

## Outstanding --

(Continued from Page 1)

**Recommendations**  
Important recommendations scheduled to be presented to the body will include the proposed \$1,900,000 Cooperative Program budget, the recommendation of the Education Commission to borrow \$600,000 for the critical building needs of the state's schools, the proposal of a special committee to adopt a permanent nine-member Historical Commission, and the request of Mississippi College to borrow a sum of money from a government agency for building purposes.

Other members of the order of business committee include Rev. R. T. B. Leavell, Newton; Rev. Sam Brown, Ackerman; Rev. Lloyd Sparkman, Koscius-

## Oak Grove (Holmes) Calls New Pastor



The Oak Grove Church, has called as their pastor Rev. James O. Cobb.

Before coming to Oak Grove on September 30, Rev. J. O. Cobb Mr. Cobb was pastor of the New Life Church near Charleston.

Mrs. Cobb is the former Mavis Porter. They have a two-month-old son, James, Jr.

ko; and Dr. Joe T. Odle, Jackson.

Additional information and a complete program will appear in a later issue.

# OCTOBER IS "OVER THE TOP"

MONTH FOR THE



1955-56 Objective ----- \$1,675,000.00  
Given Thru September ----- 1,499,254.44  
Necessary To Reach Objective by Oct. 31 \$ 175,745.56

All Funds Given During October Over The  
Objective Will Go To

## MISSIONS

STATE MISSIONS ..... 50%  
FOREIGN MISSIONS ..... 37½%  
HOME MISSIONS ..... 12½%

All Three Mission Causes Above Present Many Pressing Needs. This Is Our Opportunity to Do Something Worthwhile for These Three Worthy Causes by Going "Over the Top" substantially in October.

### MISSISSIPPI BAPTIST CONVENTION BOARD

CHESTER L. QUARLES  
Executive Secretary-Treasurer

JOE T. ODLE  
Associate Secretary

## Double-Protection!



An umpire needs double-protection. Right? And sometimes, it's hard to keep well-protected. Take you, for instance. If you could afford it, you'd probably like to have more coverage for your loved ones in case you die... at least for the term when your children are little. We have a low-cost term protection you can have *cheapest when you need it most*. Costs begin as low as 28¢ per thousand per month, increasing each five years.

As long as you're paying off that mortgage, or trying to raise the children, you can add this low-cost protection, dropping it later when your family is grown and not so dependent on you.

Ask us: FAMILY BENEFIT ENDORSEMENT, Relief and Annuity Board, 400 Baptist Building, Dallas 1, Texas.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
Retirement Plan \_\_\_\_\_

## FAMILY BENEFIT ENDORSEMENT

400 Baptist Building Dallas 1, Texas

FOR ALL PASTORS, EDUCATIONAL DIRECTORS,  
AND DENOMINATIONAL EMPLOYEES

# Church Building and Savings Association

THE SAVINGS PLAN WITH A MISSIONARY PURPOSE

## Paying 3½% Current Dividend

- IMPORTANT FACTS**
1. Church Building and Savings Association is a stock company chartered under and subject to the Savings and Loan Laws of Mississippi.
  2. The organizers are leading Baptist Ministers who are interested in making available adequate financing for Church construction.
  3. Deposits are now being accepted and mail facilities have been provided to assist you in saving with Church Building and Savings Association. A deposit book showing the deposit and balance of your account will be mailed back to you after each deposit.
  4. Your funds will be available for withdrawal at any time.
  5. A systematic savings method has been devised for your convenience for regular monthly deposits by bank draft authority.
  6. The Board of Directors at a recent meeting set the current dividend rate at 3½% per annum, to be compounded semi-annually.
  7. No deposit too small.

Detach, sign and mail with your deposit the form below To

Church Building & Savings Association,  
Box 1118, Clinton, Mississippi

I hereby apply for membership in "Church Building & Savings Association." Enclosed herewith is my original deposit in the amount

of \_\_\_\_\_ dollars. Mail my passbook and signature card to:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

### ENDORSEMENT

Dr. John W. Landrum	Grenada, Miss.
Rev. John McDonald	Monticello, Miss.
Rev. H. A. Milner	Jackson, Miss.
Rev. Billie P. Smith	Shelby, Miss.
Rev. S. W. Valentine	Jackson, Miss.
Dr. Kermit Canterbury	Indianola, Miss.
Rev. Estus Mason	Crystal Springs, Miss.
Rev. John E. Schooler	Mendenhall, Miss.
Rev. Russell McIntire	Clinton, Miss.
Rev. W. P. Davis	Flora, Miss.
Rev. Bob Wilson	McComb, Miss.
Rev. James B. Parker	Jackson, Miss.
Rev. Lewis Rhodes	Jackson, Miss.
Rev. W. E. Corkern	McComb, Miss.
Dr. E. R. Pinson	Clinton, Miss.
Rev. Tommy Davis	Jackson, Miss.
Rev. T. Bishop, Sr.	Meadville, Miss.
Rev. Roy Collum	Liberty, Miss.
Rev. Guy Futral	Jackson, Miss.
Rev. Gordon Sansing	Jackson, Miss.
Rev. Irving Prince	Hattiesburg, Miss.
Rev. C. J. Rushing	Laurel, Miss.
Rev. F. L. Coker	Schlater, Miss.
Rev. James P. Fancher	Bay Springs, Miss.
Rev. Grady Smith	Sylvestra, Miss.
Rev. Jack Cranford	Yazoo City, Miss.

### COMMENTS

Savings on deposit are being invested in Baptist Church Bonds at 6%. This organization has been thoroughly planned to meet the needs of our Churches and through your participation in a sound method of savings, we can make available an economical means of finance for Churches planning a building program.

This is an encouraging phase of mission work that you can let your money act for you and get a good return on your deposits. It is a way to invest in your own work. This plan will serve to supplement other efforts now being made for Baptist growth.

LET YOUR SAVINGS BUILD BAPTIST CHURCHES AND AT THE SAME TIME PAY YOU THE CURRENT  
3½% DIVIDEND COMPOUNDED SEMI-ANNUALLY.



## EDITORIALS

## SBC Budget Goes Into Advance Gear

A telegram received Monday from Dr. Porter Routh in Nashville announces encouraging news: "All SBC Cooperative Program receipts received for remainder of 1956 will go 75 percent to foreign missions, 25 percent to home missions. Advance started today as gifts went over ten million dollar basic budget."

## Dr. C. E. Matthews Moves On Up

One of the most energetic and successful preachers among Southern Baptists left us Friday. Dr. Charles E. Matthews, who led our people in the mightiest evangelist crusades of our history, passed on to his heavenly reward. Funeral services conducted Monday from the Travis Avenue Church in Ft. Worth were a tribute to a man who literally burned himself out on the altar of consecrated service.

Born March 23, 1887 in Gasconade County, Missouri, his life is a heroic struggle against difficulties that would have long ago defeated a lesser man.

Dr. Matthews' splendid leadership of the Travis Avenue Church in Ft. Worth for 23 years caused Texas Baptists to elect him superintendent of evangelism for their convention, a position he held for a couple of years. In January, 1947 he was chosen to lead the entire denomination as secretary of evangelism for the Home Mission Board. For eight years of unprecedented progress Southern Baptists followed his leadership in bringing men and women to Christ.

From the church militant to the church triumphant should have been a natural experience for this noble man of God. In death as in life he stands in the most valiant traditions of the apostles.

## Greatest Prayer Meeting In U. S. History

A special convocation has just been held on the campus of Williams College, Williamstown, Massachusetts, marking the 150th anniversary of the historic Haystack Prayer Meeting.

The sesquicentennial observance recalls the day in 1806 when five Williams students, taking refuge under a haystack from a sudden thunderstorm, dedicated themselves to spreading the gospel to foreign lands.

The far-flung mission activities of American churches stem from this amazing little mustard seed of missionary zeal planted in prayer by college students. Samuel J. Mills, leader of the mission prayer band, went on to Andover Seminary and enlisted four others in his audacious mission plans—Adoniram Judson, Gordon Hall, Samuel Nott, and Samuel Newell.

The interest of these young men led to the formation of the first foreign mission society in America, the American Board of Commissioners for Foreign Missions.

In the anniversary observance Williams College conferred honorary degrees on Secretary of State John Foster Dulles and two missionary leaders. President Eisenhower, in a congratulatory message received by the college, said, "This inspiring event brings us to appreciate more fully what these dedicated pioneers of world service contributed to international understanding and to the betterment of mankind."

Speaking at the gathering, Mr. Luther Evans, general director of UNESCO, touched on one of the enduring values of missions when he said it was "undoubtedly due to the fact that many groups of devoted men and women during the last 150 years have ventured into all corners and continents of the earth that the people who in 1806 were called 'foreign' can today make an effort at being 'united nations'."

A modest 12-foot monument adorns the campus of Williams College at the spot where American missionary history began. There 150 years ago the unlikely factors of a haystack and a rainstorm played their part in what is probably the greatest prayer meeting in U. S. history.

## The Problem Of Church Relocation

To move or not to move, that is the pressing question before an increasing number of churches. The question is quite simple, but the answer is not always easy to find.

Older churches in the cities, and sometimes the small towns, are frequently finding their immediate community changing. With the shifting of rural population to the urban areas and the building of new roads, more and more country churches have been bypassed and left in depopulated areas. What should the church do about moving?

Naturally no one plan, policy or program will fit all situations, but it seems that there should be one dominant consideration in any problem of church relocation: Where is the spot on which the church can do the best job of enlisting people in the Kingdom?

In the industrial city of Dayton, Ohio, 22 churches have moved to new locations since 1945 and six more are planning to move. The Church Federation of Greater Dayton reports that most of them left the "inner city," described as an area of "deteriorating housing and shifting population," for outlying residential areas. Dayton researcher Dr. Roy D. Miller noted that "every time a church moves it succeeds and grows rapidly in the new location."

When a church move is dictated by the needs for building expansion or more parking space the issue ought to be quite simple. What with human emotions, personal sentiments, attachments to custom and tradition, church-moving is seldom simple, however.

A question that really complicates church relocation, one that should be a vital issue, is that of the need for continuing a witness for Christ in the old location. It is a serious indictment against any church to abandon an area to spiritual deterioration.

Moving a church location is momentous business. Any move that a church makes ought to be decided on the real issues involved. The real issues hinge upon the effect a site will have upon winning people to Christ.

"Some folks are like the little boy who, when asked by his pastor if he prayed every day, replied, 'No, not every day, some days I don't want anything.'"

KINGSTON, Ont. — Leaders of the Anglican Church of Canada charged here that "grave moral and spiritual deterioration, organized vice and corruption in public life" were eating into Canadian life.

THE HAGUE — An Irish physician told the seventh International Congress of Catholic Doctors here that pre-marital medical examinations should be "Church-assisted rather than state controlled."

NASHVILLE, Tenn. — The Methodist Television, Radio and Film Commission reviewed its first four years of operation here and agreed that there are "many great possibilities" in the years ahead to "get across to the vast American public the Word of God."

World agricultural production rose by three per cent in 1955-56, according to the United Nations Food and Agriculture Organization. However, this will bring little or no relief to areas where millions are underfed, because the main increases were in North America and Oceania, both of which already have surpluses.

NOT A SUNSET, BUT A SUNRISE



## The Baptist Forum

## ON TO THE AMAZON

Campinas, Sao Paulo, Brazil Since we move to Belem, Para next week I thought I had better write you of the change of address — I don't want to miss a copy of the Baptist Record.

You are doing a wonderful job—plenty of short, newsy articles of local and general interest and yet it is not lacking in inspiration!

Thomas E. Halsell  
Caixa Postal 89  
Belem, Para, Brazil

Dr. Halsell, an Arkansas lawyer was pastor in Memphis until he and his wife volunteered for foreign missions during the December Week of Prayer for Foreign Missions a year ago. Having now completed their language studies at Campinas they will move to the Amazon River Valley to begin a Seminary. Their story is one of the most thrilling in modern missions.—Editor

## CAN YOU LAUGH AT YOURSELF?

Doc, I'm afraid that a great many folk have lost one of life's most prized possessions — the ability to laugh at themselves.

I know these are serious times. Tensions are high, nerves are on the edge, people are jumpy, and all that. But why?

TIME magazine ran an excerpt from the column in the Dallas NEWS called "Big D" in which the columnist discussed this matter from a Texan's point of view. He said that the people from Florida and California couldn't laugh at themselves as could Texans. And he's about right. But why?

It won't be long before our comedians will run out of anything to joke about. It's very bad taste to tell any kind of a racial joke, either in a dialect or in pointing out foibles. But why?

Anytime a fellow gets into a discussion on what makes for a sense of humor, or what is humor he's in for trouble. But here

A characteristic of a secure person or group of persons is they can laugh at themselves.

One of my deacons is quite an arm-chair philosopher. He says concerning our topic for discussion that most folks can't see their own foibles because most of 'em aren't sure they are right. In the fear that they may be wrong they don't want anyone to laugh at them. I can see his reasoning, can't you?

Let's put it another way. Whenever a person feels insecure about himself, or what he does, or what he believes and stands for he can't take any kidding about his positions. His insecurity puts him on the defensive.

And another reason for the lack of a sense of humor is failure to grow up. It is a mark of maturity to be able to look at one's self and laugh at what is revealed. Children have a delightful sense of humor, though sometimes a bit crude. But most children can't stand teasing. Why? Because they haven't grown up to it. They are still immature.

We Americans have always been a people known to the

## Pages From The Past

By J. L. Boyd, Sr.

## 50 YEARS AGO

Pastor H. L. Johnson of the Oxford Association reports on the meetings of his four churches in which he was assisted by Rev. W. N. Hamilton and Rev. J. L. Low, resulting in 68 additions in all, as follows: Liberty Hill, 4; Paris, 8; Mt. Giland, 12; and Yellow Leaf, 38.

Pastor O. D. Bowen of Handsboro, Harrison County, writes of the total destruction of the houses of worship of Baptists at Ocean Springs, Fountainblew and Wiggins. Baptist properties at Ceranton and Pascagoula were also severely damaged.

## 40 YEARS AGO

Pastor G. W. Gates of the Mars-Hill Church, Amite County, tells of the Golden Anniversary of Deacon and Mrs. J. A. Burris when five generations of the Burris families and many others were present. A history of the Burris family was read, and after a poem composed for the occasion was recited by a little granddaughter, Prof. J. A. Burris presented gifts to the Golden Anniversary couple.

The Hebron Church, Scott County, closed a successful meeting with eighteen accessions, 17 of them for baptism. Pastor W. S. Ford was assisted by Rev. G. O. Parker.

Pastor E. D. Solomon of the Fifteenth Avenue Church, Meridian, tells of their "truly great meeting" in which Rev. Jas. B. Leavell did the preaching and Singer Charlie Butler and wife led the singing. Results: "some notable conversions, 109 additions, 83 for baptism."

## 25 YEARS AGO

The Tunica Church, Riverside Association, had eight accessions from their annual meeting in which Pastor Chas. F. Hinds was assisted by Dr. W. A. Hewitt, Jackson, son.

Pastor E. S. Fryant of Handsboro has led his church in sending out a school bus to bring people to Sunday school and church on Sundays, thought to be the first in Mississippi to being this practice.

The Eastside (Jackson) Baptist Church was recently organized with 20 charter members, and 52 enrolled in Sunday School, and preaching every Sunday with Rev. Larson, pastor.

world as great jokesters, possessed of a keen sense of humor. That comes with being a free people, secure in our concepts of national life.

Who, more than a Christian, is entitled to laughter? Let us not fail in our Christian maturity so that our insecurities will cause us to be unable to laugh at ourselves.

Laughingly yours,  
G. AVERY LEE

The "First Baptist Clarion," the bulletin of the First Church, Greenville, each week carries the pictures of those who united with the church the previous Sunday. Others perhaps will be interested in this unique idea. Dr. W. Perry Claxton is pastor.

## 17th CENTURY BAPTIST PRESS

## Baptist Preacher Sentenced To Jail, Stocks For Publishing Heretical Book

## CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Called and Accepted. Leslie Rogers, Hackberry, La. from Richland Springs, Texas. Pratt McLeod, Beech Springs, La. from Westwood, La.

Al Hand, College Heights, Chickasha, Okla., from Southside, Wichita Falls, Texas. Frank L. Moore, Trinity Mission, Mangum, Okla.

C. Dorsey Horton, Crawford, Ga. from Reidsville, Ga. A. M. Stone, Memorial, Corsicana, Texas from Dallas.

Henry L. Teems, Fort Concho, San Angelo, Texas from Tennyson, Texas.

Rufus H. Zachry, Homer, La. from Marshall, Texas. Taft Holloway, Line Avenue, Anorilla, Texas, from Big Lake, Texas.

V. L. Pruitt, Mooringsport, Shreveport, La. from Calvary. Glen Marr, North Highland, Shreveport, La. from Dry Prong, La.

C. A. Ricks, Hot Wells, Boyce, La.

Don Allen, Grapeland, Texas from Ashdown, Ark.

Edmond Lacy, Rogers, Texas from Velasco Heights, Velasco, Texas.

R. H. Cagle, missionary, Colorado Convention, Colorado Springs, Colo., from Bellevue, Colorado Springs, Colo.

Eugene Sloan, Calvary, San Diego, Calif., from missionary, Southern California.

Henry A. Parker, First, Orlan, Fla. from First, Montgomery, Ala.

Clifton A. Tuttle, Oak Ridge, Hamlet, N. C. from Roberdell, Rockingham, N. C.

W. C. Sledge, Southside, Charlotte, N. C. from First, Shaw, Miss.

Gene E. Oldham, Immanuel, Poteau, Okla. from Keota, Okla. Douglas Manning, Weatherford, Okla. from Couster City, Okla.

Raymond A. Quick, Williston, N. D. from Wetumka, Okla.

C. W. Garrison, Liberty, Okla. from Rangling, Okla.

Cleveland E. Horne, First, Mo-net, Tenn. from Antlers, Okla.

Edgar Marcentel, Loeh, Texas, from Starks, La.

AILESBUURY, England, October, 1664.—(BP)—A judge who would brook no nonconformity today levied a series of heavy penalties against Benjamin Keach. The Baptist minister was found guilty of publishing doctrines contrary to the Book of Common Prayer of the Church of England.

Keach's sentence includes two weeks' confinement in jail, two exposures of two hours each to public ridicule in the stocks, a public renunciation of his "seditious wicked, and malicious beliefs as published in his book, witnessing the public burning of his book by the common hangman, and a fine of twenty pounds.

The preacher was found guilty of having *The Child's Instructor*, a book which sets forth a number of Baptist doctrines including believer's baptism, the earthly reign of Christ, the eternal safety of infants dying unbaptized, and other doctrines contrary to the liturgy of the Church of England.

Keach pleaded not guilty at the jury trial, declaring that he had written only part of the book and that the court had failed to prove that he had written all that was charged in the indictment.

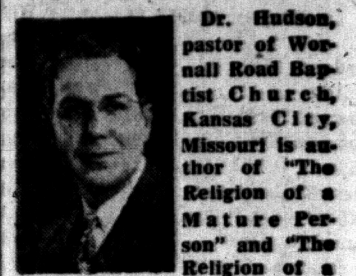
In addition to heaping personal abuse on the defendant, the presiding judge repeatedly interrupted Keach to remark, "You shall not speak anything here except to say whether you wrote this book or not. You shall not be suffered to give the reasons of your doctrines here and seduce the King's subjects."

The presiding judge, making no attempt to conceal his strong prejudice against the accused actually wrung a verdict of guilty from the jury. In his charge to the jury the judge made final assault on the character of the minister and refused their initial verdict of not guilty.

"We cannot in conscience find the defendant guilty," the jury told the court. "Because the words of the indictment and the statements in the defendant's book do not agree." The discrepancy was due to a recorder's error, the indictment charging that the book declares "then shall the Devils be raised," while the book actually reads

## Counselor's Corner

By Dr. R. Lofton Hudson



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

## GRIEVING WIFE

QUESTION: Four months ago my husband, forty-two years of age, was taken away from me by a heart attack.

Now I cannot pray. I do not care whether I go to church or meet people, and I even resent having to do things for my two children. Will I ever get over this? I was not like this before.

ANSWER: Don't be ashamed of your wayward emotions. When people are in grief they are often angry and unmotivated. Their wheels spin. No one seems to understand them and most of the time the grieving person does not care what others think.

After four months you should begin to move on in life. However, sometimes it takes much longer. Every person must solve his grief problem in his own way and at his own speed.

Now about your praying and your church going. Keep putting one foot in front of the other and doing the best you can. Tell God how you feel and know that he understands your crazy emotions. He loves you even if you cannot love Him.

If you don't feel better soon, go to your pastor or to some Christian leader and pour out your heart. Yes, you will finally win, if you grow. No one can do as much for you as the Lord can. He will help you as you decide to quit fighting Him.

(Address question to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

"then shall the dead be raised." The judge refused to accept the decision of the jury, however, and arbitrarily demanded a verdict of guilty, which he finally won. After serving his jail sentence Keach is to stand in the pillory on the following Saturday from eleven to one o'clock and again for a like period on Thursday.

Told that he would appear before the next session of court to renounce his opinions, the Baptist leader boldly told the court, "I hope I shall never renounce those truths which I have written in that book." Copyright, 1955, by Historical Commission, Southern Baptist Convention.

## CALENDAR OF PRAYER

October 15—Mrs. Geo. Nichols, BSU Director, Co-Lin; Rev. Grady Smith, Associational Missionary, Smith and Jasper Counties.

October 16—Mrs. O. B. Loyer, William Carey faculty; Ormond Sanderson, Blue Mountain College faculty.

October 17—Claude Howe, Clay Associational Training Union Director; Mrs. W. C. Herron, Union Associational WMU Supt.

October 18—Mrs. John Q. Wood, Walthall Associational WMU Supt.; Mrs. W. W. Fulton, Mississippi College staff.

October 19—Neil Taylor, Baptist Training Union, Brooks, Calhoun Associational Sunday School Superintendent.

October 20—W. H. Smith, Trustee, Baptist Orphanage; John Yarbrough, Trustee, Baptist Hospital.

October 21—W. L. McMullen, Trustee, Clarke College; M. C. McGehee, Trustee, William Carey College.

## The Baptist Record

W. C. Fields, Th. D., Editor  
Joe Abrams, Associate Editor  
J. & Lane, Business Manager  
Anne McWilliams, Ed. Asst.

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Chester L. Quarles, D. D., Executive Secretary-Treasurer.

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Dr. Cecil Randall, Rev. Paul H. Leber,  
Rev. John Cook.

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Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorial notices and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

## BAPTISTS BELIEVE... BELIEVERS HAVE EQUAL PRIVILEGES IN THE CHURCH



There is no debate over woman's suffrage or legal age limits within a Baptist church. There is no dispute over the balance of power between ministers and laymen. These matters are settled because of what the New Testament teaches on the place of the individual believer.

Why? Because all believers, regardless of age, sex, or occupation, are equal in privileges in a true New Testament Church, in which "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus" (Galatians 3:28).

When a Baptist church accepts someone into its membership, it accepts him on his own testimony about his personal, spiritual experiences. It is said that when Charles Evans Hughes, Chief Justice of the United States, united by letter with a Baptist church, a Chinese laundryman also joined the church.

Every person becomes a church member by vote of all the members present. A Baptist church transacts all its business in this same democratic manner.

Every member has an equal opportunity to serve according to his willingness and ability. The primary question is "Who then is willing to consecrate his service this day unto the Lord?" (1 Chronicles 29:5). The teacher of a men's Sunday

school class who had been elected by the church, was a clerk in a store. He taught business men of ability and means, college professors, and men from various walks of life.

His church offered similar opportunities to others who were willing and able—and without regard to their wealth or social standing.

The equality of individual believers in a Baptist church makes each person important. The church assumes responsibility for instructing, training, and equipping in service every member from the youngest to the oldest.

Because a Baptist church grants to every member the same rights and privileges, it provides all members with Bible teaching. It trains them in church membership and keeps them informed about missions. It encourages them to give liberally of their money and time to Christian activities. It instructs them in the way of righteousness and social and civic duties.

Many Baptist churches are far ahead of their communities in meeting the needs of youth. Baptists also make adequate provision for older people and for babies in their Sunday schools and other church services.

Baptist churches take seriously their responsibility for training each and every member. The activities of their several organizations—the Sunday school, the Training Union, the men's Brotherhood, the Women's Missionary Union—prove this.

For further information call the pastor of your local Baptist church

## HINDS COUNTY BAPTIST ASSOCIATION



### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 7, 1956

S.S. T.U.			
Aberdeen, First	444	138	
Anguilla	87	60	
Baldwyn, First	281	106	
Batesville, First	495	232	
Belden	126	69	
Bellevue (Lamar)	73	69	
Bluff Springs (Pike)	122	122	
Booneville, First	355	127	
Brookhaven, Central	158	77	
Brookhaven, First	923	304	
Main	789	225	
Southway	102	53	
Halbert Heights	33	26	
Brookhaven,			
Pearlhaven	214	117	
Calvary (Alcorn)	114	77	
Canton, Cen. Ter.	309	154	
Center Hill (Desoto)	60		
Charleston, First	365	153	
Clarksdale	526	200	
Clarksdale, Oakhurst	579	179	
Clear Branch (Rankin)	115	73	
Cleveland, Immanuel	227	155	
Collins	209	111	
Columbia, First	774	302	
Main	722		
Columbia T. S.	52		
Columbus, Calvary	220	100	
Columbus, First	1136	413	
Main	978	354	
Fairview	158	59	
Concord (Choctaw)	84	54	
Corinth, East	230	103	
Crystal Springs, First	743	283	
Dixie (Lebanon)	203	112	
Durant, First	281	121	
Fair River (Lincoln)	115	62	
Fellowship (Choctaw)	87	66	
Flowood	96	60	
Forest	490	112	
Furrs (Pontotoc)	100	48	
Glenfield (Union Co.)	95	86	
Gray's Creek (Desoto)	44	29	
Grenada, Emmanuel	290	143	
Gulfport, First	934	272	
Gulfport, Gr. Mem.	249	78	
Hattiesburg, Main St.	1057	501	
Hattiesburg, Temple	592	162	
Hattiesburg, 38th Ave.	236	135	
Hernando	201	93	
Houlika	169	67	
Houston, First	367	204	
Ita Bena, First	203	90	
Jackson:			
Broadmoor	624	262	
Calvary	1648	541	
Main	1604	517	
Mission	44	24	
Crestwood	765	401	
Daniel Memorial	872	345	
East Side	118	62	
First	1474	528	
Highland	160	91	
Hillcrest	379	196	
North Side	804	239	
Oak Forest	213	110	
Parkway	1205	573	
Ridgecrest	535	231	
Southside	271	179	
Van Winkle	692	368	
Kosciusko, First	783	258	
Main	739		
Maple Mission	44		
Laurel:			
First	691	207	
Highland	271	137	
Second Avenue	518	187	
Wildwood	290	109	
Linwood (Neshoba)	139	117	
Long Beach, First	272	86	
Longview (Oktibbeha)	84	73	
Lucedale	438	208	
Macedonia (Lincoln)	249	109	
Meridian:			
First	900	253	
Forty-First Ave.	439	133	
Emmanuel	65	31	
Eastview	185	123	
Poplar Sprs. Dr.	559	210	
Elighth Avenue	212	97	
Highland	606	261	
Pfifteenth Ave.	619	253	
South Side	538	223	
State Boulevard	383	142	
Oak Grove	130	55	
Grandview Chapel	27	19	
Key Field	143	83	
Oakland Heights	304	134	
Morton, First	349	194	
Main	293	142	
East Mission	56	52	
Mt. Creek (Rankin)	70	60	
Neshoba (Neshoba)	106	63	
New Albany, First	766	256	
Main	705	222	
Northside Mission	61	34	
New Sight (Lincoln)	150	60	
Newton, First	521	269	
Pascagoula, First	827	309	
Main	723	253	
Orange Gr. Chapel	47	31	
McArthurs Chapel	57	25	
Paul Truitt (Rankin)	194	113	
Pearl (Rankin)	209	130	
Petit Harvey	419	235	
Harvey Mission	39	35	
Main	380	200	
Picayune, First	662	185	
Pleasant Ridge			
(Holmes)	60	50	
Pocahontas	44		
Providence (Leb.)	228	91	
Purvis, First	219	70	

Raworth (Scott)	51	95
Richland (Rankin)	340	151
Ripley, First	414	202
Ruleville, First	361	172
Ruth	80	73
Salem (Covington)	203	131
Skene	131	66
Soso, First	186	97
Starkville, First	872	391
Stonewall	291	134
Sunflower	102	29
Tupelo, Harrisburg	668	268
Union, First	377	121
West Point, First	620	281
Yazoo City, First	697	258
Main	647	227
Grace Mission	50	31
September 30, 1956		
Bellevue (Lamar)	53	55
Cleveland, First	490	134
Main	435	
Chinese Mission	55	
Durant, First	309	118
Main	284	
Eastside Mission	25	
Hernando	197	100
Salem (Covington)	204	123
Skene	110	79

### Central, Columbus Calls New Pastor



Rev. Lee Hudson

Central Church, Columbus, recently called as their pastor, Rev. Lee Hudson. Rev. and Mrs. Hudson have already moved into the recently-purchased and redecorated parsonage.

Mr. Hudson was formerly pastor of the Concord and Mashu-laville Churches in Noxubee County. He and Mrs. Hudson are both graduates of Mississippi College.

### Mark Anniversary Of Knox's Ministry

GENEVA (RNS) — Church of Scotland leaders and officials of the National Protestant church of Geneva joined here in a three-day celebration marking the 400th anniversary of the Geneva ministry of John Knox. The Scottish reformer studied and preached in this city in the 16th century and, with John Calvin and others, helped form what has become the Presbyterian family of churches.

### Chaplain Chief In Praise Of G. I.

SAN FRANCISCO (RNS) — The G. I. of today is a "high type soldier" who "represents the spiritual heritage of America," the Army Chief of Chaplains said here.

Maj. Gen. Patrick J. Ryan said Army men are now attending religious services in greater numbers than ever before and have a better percentage of religious practice than civilians. The chaplaincy chief had just returned from a tour of Army bases in the Far East and Alaska.

"Unquestionably our soldiers are exposed to more temptations in a pagan country like Japan or Korea," he said. "But, by and large, they are withstanding those temptations quite well."

"The Army's religious program today is in a stronger position than at any time I can remember in my 28 years of service."

"We're not getting a cross-section of America any more," Gen. Ryan said, "but the cream of the crop. Our soldiers represent the spiritual heritage of America and are good ambassadors of the United States."

Praising the cooperation the Army is now giving its chaplains, he said "the Army attitude toward religion is a realization that to have effective command, soldiers must be spiritually and morally healthy."

This cooperation, he said, now extends down to junior officers when it had once been "less than 100 per cent."

An hour spent in the worship of God is like a cool breeze blowing across a hot and parched earth.

Some would find it easier to keep faith-sweet and strong if they used it more. Stand with the best people for the best things. Stand with the church.

**Is Home Missions in your church budget for 1956-'57?**

It costs only \$32 for each family in the church to subscribe through the church budget to the monthly, quarterly or annually made-up.

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### CHRISTMAS GIFTS?

#### Why not "Miracle in Mississippi"

This is the story of Dr. Laurence C. Jones, and his school, Piney Woods. This is the story of the south few people read. It was written by a Southern Gentlewoman, Leslie Purcell, who lived near the school for many years, and it describes the epoch of successful human relations between two races. This is the singing anthem of a woman's wish for accord between men.

The author said: "Dr. Jones' work has been a most exciting experiment in racial good will, and it is my purpose to show how colored and white folks can get along even in a section of Mississippi."

Dr. Jones is the educator who appeared on This Is Your Life in December, 1954. His story of Piney Woods touched the heart of the nation, and endeared the man and his dreams to all Americans forever.

**You can help Piney Woods School** by purchasing a copy at \$3.50 or a five dollar donation to the school will bring an autographed copy.

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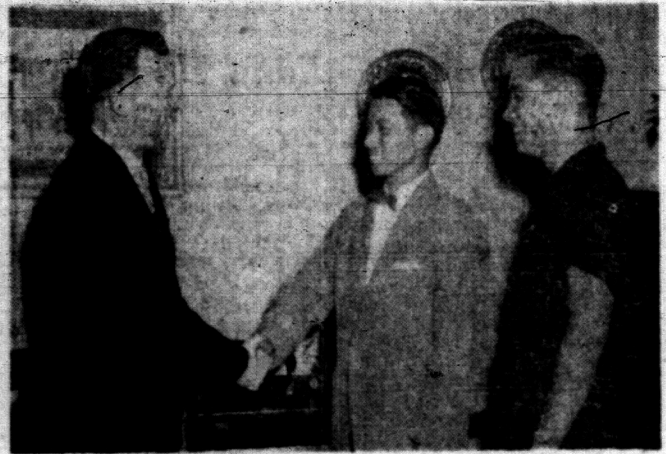


## DOES NOT BELIEVE IN GOD —

## Japanese Students Now At Mississippi College Work With Diplomatic Corps



Academic Dean Dr. Howard E. Spell (left) talks with Tomoya Kawa-mura (right) as they plan his program of study for the coming year. He is enrolled in history, speech, Latin, and English composition.



"Tom," as he is now known to friends on campus, gets acquainted with Frank Horton, (left) Baptist Student Union Director. He is anxious to learn of God, and has been guided in his study by Mississippi College students and faculty. Looking on is Hiroshi, another student from Japan.

What does a man who does not know a real living God have left to hope and live for?

At Mississippi College there is such a man. The only hope that he can cling to is that he can someday believe in God with understanding and patience from the people and students around him.

This man, already a well-known personage on the Baptist campus, is Tomoya Kawa-mura from Tokyo, Japan. "It was not my own choice to come

to Mississippi College," smiled Tomoya, better known as "Tom" to his friends, "my superiors chose it for me."

Explaining this statement further Tom told of his graduation from Tokyo University in April, 1956. After leaving the University he took and passed a Japanese diplomatic foreign service exam. This enabled him to take five months' training in the foreign ministry. After leaving his native country, "Tom" stayed in Washington,

D. C., for four days before coming to Mississippi.

His work consists of two major objectives (1) an effort to master completely the English language in speaking and writing, and (2) an observation of the American way of life in the deep South, especially the racial problem. To Tom the first objective is more important to him personally. Even though he has had ten years as an English student, the 23 year old Japanese man tells that he had few opportunities to speak English in Japan and that it is difficult for him.

As a part of his work Tom will report his findings and observations to the Japanese embassy periodically. He states that he will be stationed in several places as a part of his work, but that he will be in Clinton probably as long as a year. The friendly black eyed student exclaimed, "I feel very nice here, and I want to stay as long as possible."

When asked his classification, Tom told that he was a special student with no major. He graduated from Tokyo University with a B. A. degree in economics. At Mississippi College he is enrolled in history, speech, Latin, Spanish and English composition classes. His salary of \$240 a month will cover his college expenses.

## Discusses Religion

Tom discussed religion at length and he told of the two major religious groups in Japan; they are Shintos and Buddhists. The universal belief of Japan is in nature and not God. Christianity is becoming more popular in Japan, and Tom believes that people in the United States are extremely friendly because of Christianity. Tom is a member of neither of the religious groups in Japan, and neither does he believe in God. He expressed that he wants very much to become a Christian when he has learned enough about God and the Bible.

On his first day at Mississippi College, Tom was invited to a church service at the Clinton Baptist Church. After the final prayer Rev. Russell M. McIntire gave Tom a Bible and told him about Christianity. Impressed with this Tom has attended church often since the first day.

## Jones JC Hqs New Student Director



Miss Mary Emily Myers

Miss Mary Emily Myers is the newly elected BSU Director for Jones Junior College.

Miss Myers is a native of Ellisville, a graduate of Jones Junior College and Baylor University. She was active in BSU work during her college career. She assumed her new duties September 15.

## F. T. Green, Sr. Completes 41st Year As Church Treasurer

On Sunday, September 30, Anguilla Church presented to F. T. Green, Sr. a Bible with his name on the front and an inscription inside expressing their appreciation for his 41 years of faithful service as treasurer of the church. Also a deacon, Mr. Green resigned the office of treasurer on Oct. 1, 1956.

Anguilla Church has adopted resolutions expressing appreciation not only for Mr. Green's "efficient, faithful, and unselfish service as treasurer through all the years, but also for his innumerable acts of helpfulness to the church, his constant interest in its welfare and his unflinching loyalty and devotion to every phase of the Christian work to which it is dedicated."

Rev. Roy D. Raddin is pastor at Anguilla.

Of course you respect the church, but do you prove it to your children by attending? Actions speak louder than words.

## WOODVILLE PASTOR WRITES STORY OF HISTORIC CHURCH

Rev. O. B. Beverly, pastor of the Woodville Church, has written a history of that church entitled, *A Brief History of the Woodville Baptist Church*.

In the well-written history of this historic church, Mr. Beverly gives pertinent facts concerning its growth.

Emigrants from South Carolina who settled in the Natchez country at Cole's Creek in the Salem community, instituted the worship of God by holding meetings in their homes. The Salem Baptist Church was constituted without the presence of a single ordained minister in 1780.

On the first Saturday in October, 1798 there was constituted a church subject to the government of Cole's Creek, the new arm called the Baptist church on Buffalo. The church, four miles from Woodville in Wilkinson County, functioned as a mission of the Salem church until 1800, when it became an independent church known as Bethel Church, by which name it aided in the formation of the Mississippi Association in 1806.

In 1824 a charter was granted by the State Legislature. In 1858 the total membership was 73, with 33 white and 40 colored. The name of Woodville-Bethel was being used in 1859. In 1870 the Bethel was dropped.

During the war period many churches were unable to secure pastors, Woodville among them. W. W. Bolls became pastor in 1870 and the church reported

29 members. In 1887 part of Pastor E. W. Spencer's salary was paid by the Home Mission Board of the Southern Baptist Convention. In 1882 the church gave one hundred dollars to state missions.

In 1896 the present brick structure was condemned and pronounced unsafe for large gatherings. The church continued holding services each month in the Presbyterian Church until 1914 when the Baptist church renovated and repaired the old brick structure.

In 1920 the membership of the church was 23 and in 1956 is 400. The finances increased from less than \$3,000 in 1924 to over \$22,000. The church property valuation increased from \$3,000 in 1924 to over \$150,000 in 1956.

The church has a full-graded graded W. M. U., a standard Sunday School, a standard Training Union, and a Brotherhood. An educational plant was added in 1950. The church is now renovating and beautifying the old auditorium and air-conditioning the entire plant.

Some of the pastors have been G. H. Suttle, J. N. Miller, Rev. Duren, J. T. Edmondson, F. K. Horton, T. J. Delaughter, B. B. Hall, E. N. Sullivan, and the present pastor, Rev. O. B. Beverly.

The old building now standing as one of the historic spots of Mississippi, is built of brick made on the ground, and was erected by slave labor in 1809.

## Mrs. Hays Re-Elected W.C.T.U. President

ATLANTA, Ga. (RNS)—Mrs. Glen G. Hays of Evanston, Ill., was re-elected president of the National Woman's Christian Temperance Union at its 82nd annual convention here.

It will be her fourth term. She headed the Kansas W.C.T.U. from her home in Rawson, Kans., before taking the national office.

Other officers for the new term include: Mrs. C. V. Bidle of Knoxville, Tenn., re-elected vice-president at large; Mrs. F. J. Toole of Portland, Ore., corresponding secretary; and Mrs. H. E. Powell of Evanston, Ill., re-elected treasurer.

## Presbyterians To Ordain 1st Woman

BETHLEHEM, Pa. (RNS)—A woman is to be ordained into the ministry of the Presbyterian Church in the USA for the first time.

Miss Margaret E. Townner, minister of Christian education at First Presbyterian church of Allentown, Pa., will be ordained Oct. 24 in First Presbyterian church, Syracuse, N. Y., it was announced at a meeting of the Lehigh Presbytery here.

The denomination's General Assembly last May amended the Church Constitution to permit the ordination of women. Previously, the overture had been approved by a majority of the

## Ellis Evans Joins Baptist Board Staff



NASHVILLE, Tenn. (BSSB)—Ellis B. Evans, of Montgomery, Ala., on Nov. 1 will join the staff of the Baptist Sunday School Board as church building consultant in the Church Architecture Department.

Evans has been state Sunday school secretary for the Alabama Baptist State Convention since October, 1950. Before that he was state Sunday school and brotherhood secretary for California and Oregon.

He has served as pastor in churches in Madison, Arcadia, and Fort Myers, Fla., and has done extensive field work for Baptist state conventions. He served as chaplain in Europe during World War II.

A native of Texas, Evans is a graduate of the University of Texas, Austin, the Southern Seminary, Louisville, Ky., and attended Southwestern Seminary, Fort Worth, Tex., where he is a trustee.

The following young women were chosen by the students of Blue Mountain College to be featured in the MOUNTAINEER, College yearbook, for 1956-57: Diane Willoughby, Norfolk, Va.; Mary Queen; Ann Hall, Houston, Maid of Honor; Jean Shurden, Greenwood, Versatility; Mary Sue Richardson, Ripley, Charm; Mary Elizabeth Collums, Houlika, Friendliness; Martha Goff, Daleville, Ala., Dependability; and Betty Barkley, Corinth, Sportsmanship.

Church's 257 presbyteries. Miss Townner said she will continue in her post at the Allentown church.

## MISSIONARIES FOR EVANGELISM IS JAPAN'S PRIORITY REQUEST

A priority request for new missionaries to continue evangelistic advance over Japan and additional requests for new missionaries to fill educational and medical posts were voted in business sessions of the annual meeting of Southern Baptist missionaries to Japan, held in late summer at Amagi Baptist Assembly, on the Izu Peninsula.

Requests for new missionaries in educational and medical posts include: high school, junior college, and university English teachers; seminary religious education teacher; junior college home-science instructor; student worker; training school specialist; hospital nurse; and hospital laboratory technician.

At the meeting Southern Baptist missionaries were told that no group in Japan today is more prepared to evangelize the nation than Japanese Baptists.

In a keynote address, William R. Medling, missionary in Kyushu, said that the rapid progress of Japanese Baptists from a few hundred members to approximately 10,000. Stressing the growth and maturity of the churches and national Baptist leadership, Mr. Medling said, "Basic problems have been solved and the Japan Baptist Convention is now ready to reach out into all areas of Japan with the gospel."

## Membership Up

A progress report on Japanese Baptists from 1951 to 1956 showed that membership doubled from 5,000 to 10,000, churches increased from 43 to 66 (plus missions), gifts jumped from \$20,000 to \$100,000, and self-supporting churches increased to 80 per cent.

Missionaries were elected to serve as committee members in the following convention departments: evangelism, social work, church school, youth, publication, Christian education, finance, Woman's Missionary Union, and church construction.

Guest speakers at the Japan Mission meeting were Dr. and Mrs. Theodore F. Adams, of Richmond, Va.

## Anglican Group Now Will Back Divorces

OXFORD, England (RNS)—A conference of evangelical Anglican churchmen urged at the close of a three-day meeting here that divorce should be permissible "in certain cases."

The group maintained that dissolution of the marriage bond in certain instances is allowed in the New Testament.

And because a marriage can be dissolved, they said, "remarriage after divorce may not be sinful or deserving of the Church's censure."

## Military Leaders Act To Clear Up Immorality Abroad

WASHINGTON, D. C. (RNS)—A spokesman for the Army chaplaincy assured leaders of the "National Council of Churches" here that "strong action" is being taken by military commanders to clear up problems of immorality around bases at home and overseas.

Chaplain (Brig. Gen.) Frank A. Tobey, Deputy Chief of Chaplains, outlined to the National Council's General Board a three-point program which he said has been adopted by military leaders.

## Texas Woman Points Pictures Of Jordan

BOWIE, Tex. (RNS)—Mrs. Mary Cree Cosby of Bowie has painted 310 pictures of the Jordan River, more than any other artist in the world.

Her most recent portrayal of the Holy Land scene was executed for the baptistry of a Baptist church in the Canal Zone. Her first was painted 20 years ago for a similar location in First Baptist church here.

In the intervening years, orders for her work have come from all over the Western Hemisphere. The greatest number came from Texas but North Carolina churches were second with twenty-three.

## Child Care Now Is Challenge To Southern Baptists

NASHVILLE (BP)—Southern Baptists are facing important changes in child care work today, according to an article in the October issue of Baptist Program.

The article is entitled "Child Care Is Changing." It describes some of the changes in the last 25-30 years in the administration of Baptist children's homes and orphanages.

"Today's children are different," declares Theo Sommerkamp, a contributing editor to the magazine. Once a high percentage came from homes broken by death of parents. Now they come from homes where parents have separated or divorced.

Many of the almost 5000 children in 27 Baptist children's homes are emotionally disturbed. They have come through some sort of a tragedy.

Baptist homes for children are less institutionalized. They are sending children to school and church in the community rather than to a special school and church on the campus of the children's homes.

## Changes Occurring

Special garb for children living at the institution has been replaced by normal dress for children their age. Dormitory-type living quarters are giving way to cottages where a few children live in care of a house-mother or married couple. Some children can be placed in foster homes.

The Baptist homes for children are confronted with lack of finances to employ personnel at the homes and caseworkers for outside contacts, the article continues.

"The opportunities ahead for Southern Baptists' children's homes provide a challenge to the denomination," Sommerkamp concludes.

If you don't believe in co-operation, just observe what happens when one wheel of a wagon comes off.

## Rules Teachers May Get Leaves For Religious Holidays

SAN FRANCISCO (RNS)—California school boards may legally grant leaves of absence with pay to teachers for the observance of religious holidays, Attorney General Edmund G. Brown ruled.

He noted that Jewish teachers would be the "primary beneficiaries" because school calendars are arranged to allow Sundays and the major Christian holidays as days of leave. This fact "does not change the principle involved," Mr. Brown said. The attorney general said Section 30 of the California Constitution, which forbids grants in aid for any religious sect or for any sectarian purpose, does not prohibit such leaves for religious holidays.

## Leniency Called For Religious Groups In Communist China

HONG KONG (RNS)—Religious bodies are still "firmly entrenched" in Communist China and for this reason, "leniency" must be shown to wards them, two leading delegates told the Chinese Communist Party Congress in Peiping.

The Peiping Radio reported the speeches of the delegates, Li Wei Han, director of the Department of United Front Work of the Party's Central Committee, and Kao Feng, representing Chingnai province.

In his talk, Li said that while many church leaders are "patriotic" some may have to be "remolded a bit."

"This will come in due time with education and persuasion," he added.

## University Students Hold Daily Services

SALT LAKE CITY (RNS)—Prayer services are being held each school morning at 7:30 in the Student Christian Fellowship House just across the street from the University of Utah campus.

Fellowship House is a Protestant-sponsored group.

Students themselves conduct the 15 to 20-minute services, taking turns a week at a time.

## Missouri Baptists Press Completion Of Medical Center

KANSAS CITY, Mo. (RNS)—The Missouri Baptist General Association will underwrite and retire a \$1,200,000 loan to enable completion of the Baptist Memorial Hospital project here which has been in the planning and fund-raising stage for ten years.

The state group took over the hospital project last May. Assets of the hospital now are valued at more than \$1,000,000, including a 23-acre site at 65th Street and Troost Avenue, on which basic construction has been completed for two sub-level floors which house the central and surgical departments.

With the \$1,200,000 loan and \$600,000 now being raised in a fund campaign, the nine-story hospital building can be completed up to the exterior, with the sub-level floors and the first four ground-level floors finished and equipped to open a 150-bed medical center.

Additional floors can be completed at a cost of \$78,000 a floor to obtain a 262-bed medical center.

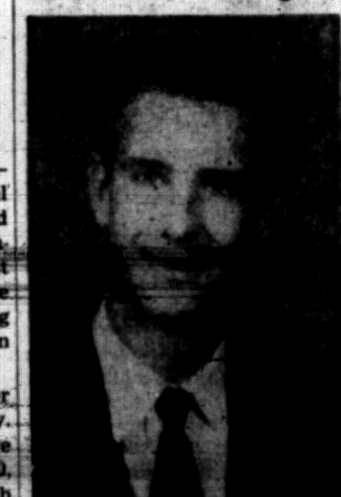
About half the \$600,000 campaign fund has been raised in less than three months. Baptist churches in Kansas City and vicinity are seeking \$300,000 from their membership, and the hospital board is raising the other \$300,000 for business, industry and professional people.

The 120 churches participating include those in the Kansas City Baptist Association, The Blue River Baptist Association in Independence, the Clay-Platte Baptist Association and eight St. Joseph Baptist churches.

Bibles are now being placed on all of the new Super-G Constellation airplanes of Trans World Airlines. Bibles are furnished by the American Bible Society, on all TWA flights in the United States.

It feels good to be good.

## Joins Staff At Southside, H'burg



Rev. Commie Massey

Rev. Commie Massey has assumed his duties as Minister of Music at Southside Church, Hattiesburg, Rev. Garland McIntire, pastor, has announced.

Mr. Massey succeeds Rev. Don Stewart who was Minister of Music at Southside for eighteen months and who is now assistant to the pastor at Immanuel Church, Hattiesburg.

The son of Mr. and Mrs. C. V. Massey, Commie is a sophomore at William Carey College. He was Minister of Music at Lakeview Church before going to Southside.

## Launches Publicity Course Now For Church Personnel

SAN BERNARDINO, Calif. (RNS)—A course to improve publicity techniques of church personnel was launched here by Lew Barrett, church editor of the San Bernardino Sun-Telegram.

Eight years of handling religious publicity convinced Mr. Barrett that such a class was needed. Called "Communications for Church Personnel," the course will be worth two credits from San Bernardino Valley College. Sessions will be held each Wednesday morning at St. Paul's Methodist church.

Mr. Barrett feels a minister should not be required to write publicity himself, so he suggested that clergymen be accompanied to class by secretaries or laymen who will do the writing.

## Off The Record

An angry young woman rushed into the clerk's office. In her hand she bore a license. To the clerk she said: "Did you or did you not issue this license to Albert Briggs for marrying me?"

"Yes, I believe I did. Why?" "Well, what are you going to do about it?" she demanded. "He's escaped."

He had been sitting with his girl friend, Helga. An hour had gone by with no break in the silence in the parlor, when suddenly Ole blurted:

"Helga, will you marry me?" "Yes," answered Helga shyly. Another hour of unbroken silence and Helga asked, "Ole, vy you don't say something?"

To which Ole replied, "I talk too much already."

A four-year old had received, a severe sunburn and it had reached the peeling-off stage. His mother heard him say to himself as he was washing up for dinner, "Only four years old and wearing out already."

Some folks deem the thirty-minute sermon too long. So they substitute the 1,152-column Sunday paper.

"I saw your wife today and she had a black patch over one eye. What happened?"

"Nothing. That's her new hat."

Soph: I'm going to marry a girl who can take a joke. Senior: No doubt.

"Hello, boss," said the meek little man over the telephone. "Just called to say I won't be able to come to work today. The wife broke a leg."

"What's that got to do with you coming to work?" demanded the boss.

"Well, you see, boss," he said, "It was my leg she broke."

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